



UPDATED SILVIS CITY COUNCIL

March 18th, 2026

Topic: Committee of the Whole & City Council Regular Meeting

121 11th St. Silvis, IL 61282

Time: March 18th, 2026, 06:30 PM Central Time

Join Zoom Meeting

<https://us06web.zoom.us/j/87376673737?pwd=y01ez4vZjGoXoH6GI373s223nkTcgL.1>

Meeting ID: 873 7667 3737

Passcode: 530017

Committee-of-the-Whole Call to Order

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation:**
- 4) **Remote Electronic Attendance (if necessary)**
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment:**
- 6) **Discussion and possible action:**

6.1) Ordinance 2026-06 RDA with Avenue Tap LLC

- 7) **Informational**
 - 7.1) **City Attorney Report:**
 - 7.2) **City Administrator's Report:**
 - 7.3) **City Engineer's Report:**
 - 7.4) **City Treasurer's Report:**
 - 7.5) **City Clerk's Report:**
 - 7.6) **Mayor's Report:**
 - 7.7) **Accountant's Report:**

8) Call for an adjournment from the COW Meeting

CITY COUNCIL REGULAR MEETING

- 1) **City Council Call to Order**
- 2) **Roll Call**
- 3) **Public Comment**
- 4) **Establish the consent agenda to include the following: (Read, then vote)**

ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)

- A) Approve minutes from March 3rd, 2026 Meeting of the Regular & Committee of the Whole
- B) Approve all bills bearing proper signatures
- C) Approve Payroll for March 5th, 2026 in the amount of \$132,746.06
- D) **Resolution: NONE**

- 5) **Vote to establish consent agenda as read**
- 6) **Vote to approve items on the consent agenda**
- 7) **Discussion and potential action on any items removed from the Consent Agenda**
- 8) **Discussion and possible action on:**

8.1) Ordinance 2026-06 RDA with Avenue Tap LLC

- 9) **City Staff Reports**
 - A) *Fire Department*
 - B) *Inspections Department*
 - C) *Police Department*
 - D) *Public Works& Parks*

- 10) **Alderman Comments**
- 11) **Mayors Comments**
- 12) **Closed Session**
- 13) **Adjournment**